# The National Association of

***Negro Business and Professional Women’s Clubs Inc.***

1806 New Hampshire Ave. NW ◊ Washington, DC 20009-3206 ◊ 202-483-4206 ◊ 202-462-7253 (fax) E-mail: [membership@nanbpwc.org](mailto:membership@nanbpwc.org) ◊ Website: [http://www.nanbpwc.org](http://www.nanbpwc.org/)

**ADULT MEMBERSHIP APPLICATION**

**Please type or print: *If more space is required, submit as an attachment include applicant’s name on each page***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Club Name: | | | | | | | | | | | | | District: | | | | | | Date: | | | | | |
| **Type:** | **Adult (21+)** | | | | | **Young Adult (18-35)** | | | | | | **Member-at- Large** | | | | |  | | | | | |  | |
| **Category:** Professional Business: Owner: Yes No | | | | | | | | | | | | | | | **Status:** Active Retired | | | | | | | | | |
| Name: | |  | Ms. Mrs.  Miss | | | | Last: | | | | | First: | | | | | Middle: | | | | | | DOB: | |
|  |
| Home Address: | | | | | | | | | | | | City: | | | | | State: | | | | | | Zip Code: | |
| Telephone: | | | |  | | | | This is: Home Work | | | | | | E-Mail Address: | | | | | | | | | | |
|  | Cell | | | | |
| Name of Employer/Business: | | | | | | | | | | | | | | | Telephone: | | | | | |  | | | |
| Work Address: | | | | |  | | | | | City: | |  | | | | State: | | | |  | | Zip: | |  |
| Occupation/Title: | | | | |  | | | | | | | | | | | | | | | | | | | |
| Certifications: | | | | |  | | | | | | | | | | | | | | | | | | | |
| Have you ever been a member of NANBPWC, Inc.? | | | | | | | | | | | No Yes | | | | Dates: | | |  | | | | | | |

**Education (Please indicate highest level of education obtained):**

Date Completed:

No

Yes

Degree/Major:

Diploma:

City, State:

School Attended:

**Organizational Affiliations:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | City: |  | | | Office Held: |  |
| Name: |  | | City: |  | | | Office Held: |  |
| List special skills or interests: | | | | | | | | |
| Sponsor | |  | | | Sponsor’s  Club |  | | |
| District Website Contact | |  | | | National Website Contact |  | | |

**References:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | | Address | |  | Telephone |  | | |
| Name |  | | Address | |  | Telephone |  | | |
| ***Attach Resume and Copy of Degree(s), License(s) or Certification where not prohibited by law.*** | | | | | | | | | |
| **Signatures:** | | | | | | | | | |
| Applicant: | |  | | | | | | Date |  |
| Acceptance: | | Local President/Membership Chair | |  | | | | Date |  |
| Approval: | | Governor/Vice Governor: | |  | | | | Date |  |

Club Instructions: After receiving signature of District Governor, submit original application, resume and proof of business or profession to National Headquarters, 1806 New Hampshire NW, Washington, DC 20009.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office Use:** | Joining Fees Received: | Date | Amount | $ |
| Posted to Database: | | Member Packet Sent: | |