# The National Association of

***Negro Business and Professional Women’s Clubs Inc.***

1806 New Hampshire Ave. NW ◊ Washington, DC 20009-3206 ◊ 202-483-4206 ◊ 202-462-7253 (fax) E-mail: membership@nanbpwc.org ◊ Website: [http://www.nanbpwc.org](http://www.nanbpwc.org/)

**ADULT MEMBERSHIP APPLICATION**

**Please type or print: *If more space is required, submit as an attachment include applicant’s name on each page***

|  |  |  |
| --- | --- | --- |
| Club Name: | District: | Date: |
| **Type:** | **Adult (21+)** | **Young Adult (18-35)** | **Member-at- Large** |  |  |
| **Category:** Professional Business: Owner: Yes No | **Status:** Active Retired |
| Name: |  | Ms. Mrs.Miss | Last: | First: | Middle: | DOB: |
|  |
| Home Address: | City: | State: | Zip Code: |
| Telephone: |  | This is: Home Work | E-Mail Address: |
|  | Cell |
| Name of Employer/Business: | Telephone: |  |
| Work Address: |  | City: |  | State: |  | Zip: |  |
| Occupation/Title: |  |
| Certifications: |  |
| Have you ever been a member of NANBPWC, Inc.? | No Yes | Dates: |  |

**Education (Please indicate highest level of education obtained):**

Date Completed:

No

Yes

Degree/Major:

Diploma:

City, State:

School Attended:

**Organizational Affiliations:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  | City: |  | Office Held: |  |
| Name: |  | City: |  | Office Held: |  |
| List special skills or interests: |
| Sponsor |  | Sponsor’sClub |  |
| District Website Contact |  | National Website Contact |  |

**References:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  | Address |  | Telephone |  |
| Name |  | Address |  | Telephone |  |
| ***Attach Resume and Copy of Degree(s), License(s) or Certification where not prohibited by law.*** |
| **Signatures:** |
| Applicant: |  | Date |  |
| Acceptance: | Local President/Membership Chair |  | Date |  |
| Approval: | Governor/Vice Governor: |  | Date |  |

Club Instructions: After receiving signature of District Governor, submit original application, resume and proof of business or profession to National Headquarters, 1806 New Hampshire NW, Washington, DC 20009.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office Use:** | Joining Fees Received: | Date | Amount | $ |
| Posted to Database: | Member Packet Sent: |